

SCOTLAND COUNTY BOARD OF COMMISSIONERS
Monday, October 16, 2023
Emergency Operations Center, 1403 West Boulevard, Laurinburg, NC

AGENDA

6:00 p.m. Reconvene/Call to Order Chair Tim Ivey

Item 1. Approval of the Agenda

Item 2. Consent Agenda

 a. Approve school use of lottery funds

Item 3. I.E. Johnson Update

Item 4. John Blue House Update—Tim Ivey, Chairman

Item 5. Opioid Town Hall—Nidhi Sachdeva and Elizabeth Brewington—North Carolina Association of County Commissioners

Item 6. Commissioner Comments

Adjourn

**DISTRIBUTION REQUEST
NEEDS-BASED PUBLIC SCHOOL CAPITAL FUND
NORTH CAROLINA EDUCATION LOTTERY**
Date of Request: 12 SEP 23

DPI USE ONLY
Approved:
Date:

County: SCOTLAND
Address: 517 PEDEN ST, LAURENCEBURG, NC 28352
LEA: SCOTLAND COUNTY SCHOOLS
Address: 322 S MAIN ST LAURENCEBURG, NC 28352

Contact Person: MICHAEL CHAPMAN
Title: EXEC. DIR. FOR OPERATIONS
Phone: (910) 276-1138
Email: mchapman@scotland.k12.nc.us

Project Title: PARKING LOTS & COVERED WALKWAYS
Project Address: SHAW ACADEMY

The Needs-Based Public School Capital Fund is governed by Article 38B of GS 115C-546. The purpose of the NBPSCF is to assist counties with their critical public school building capital needs. Grant funds may be used for construction of new public school buildings, as well as additions, repairs, and renovations to existing public school buildings. Grant funds cannot be used for real property acquisition, or for capital improvements to administrative buildings. Grant funds may be utilized for a lease agreement per GS 115C-546.13. **Do Not use this Distribution Request Form for lease payments.**

Total Project Costs (per signed agreement)	State Grant		Local Match		Total
Planning / Design	\$ _____	+	\$ _____	=	\$ _____
Construction	\$ _____	+	\$ _____	=	\$ _____
Other	\$ _____	+	\$ _____	=	\$ _____
Total	\$ <u>759,500</u>	+	\$ _____	=	\$ <u>759,500</u>

Design Firm: HUDSON PAVING, INC

Date of Design Contract: 24 MAR 23

Bid Date (actual estimated):

General Contractor: HUDSON PAVING, Inc

Date of Construction Contract:

Construction Start Date (actual estimated):

Completion Date (actual estimated): 14 AUG 23

Local Matching Fund Requirement: 1:1 | 1:3 ----- or ----- 0% | 5% | 15% | 25% | 35%

Source(s) of matching funds: _____

Project Costs (as of date):	State Grant		Local Match		Total
Planning / Design	\$ _____	+	\$ _____	=	\$ _____
Construction	\$ <u>146,579</u>	+	\$ _____	=	\$ <u>146,579</u>
Other	\$ _____	+	\$ _____	=	\$ _____
Total	\$ <u>146,579</u>	+	\$ _____	=	\$ <u>146,579</u>

Grant Funds Requested	All Prior Requests		This Request		Total
Planning / Design	\$ _____	+	\$ _____	=	\$ _____
Construction	\$ <u>146,579</u>	+	\$ _____	=	\$ <u>146,579</u>
Other	\$ _____	+	\$ _____	=	\$ _____
Total	\$ <u>146,579</u>	+	\$ _____	=	\$ <u>146,579</u>

Supporting Documentation: At DPI's request, submit documentation to DPI substantiating project expenditures identified here.

Reporting Requirements

We, the undersigned, agree to submit a report describing the progress of this project, including State and Local amounts expended, as follows: 1) with each distribution request; 2) annually on or before April 1 of each year; and 3) within 90 days following completion of the project (final payment). We certify that the project herein described is within the parameters set forth in Article 38B of GS 115C-546, and that all the required local funding is available and designated as a Local Match for this project. We certify that Local Matching Funds are derived from non-State and non-Federal funds and will be expended along with Needs-Based Grand funds as the project progresses.

(Signature - Chair, County Commissioners)

(Date)

(Signature - Chair, Board of Education)

(Date)