

**Scotland County Board of Commissioners Regular Meeting, May 1, 2023, EOC Building,
1403 West Boulevard, Laurinburg, NC**

**Scotland County Board of Commissioners Regular Meeting, May 1, 2023, EOC Building,
1403 West Boulevard, Laurinburg, NC**

Commissioners in attendance: Chairman Tim Ivey, Vice Chair Darrel “BJ” Gibson (arrived at 6:05 pm), John Alford, Bo Frizzell, Whit Gibson, Clarence McPhatter II, and Darwin Williams. Staff in attendance: County Manager Kevin Patterson, County Attorney Ed Johnston, and Community Relations Specialist/Deputy Clerk Adam Peele.

Call to Order, Invocation, Pledge of Allegiance

Chairman Ivey called the meeting to order and asked Commissioner Whit Gibson to give the invocation, and then Chairman Ivey led the pledge of allegiance.

Approval of the Agenda

Motion was made by Commissioner John Alford to approve the agenda and the motion was duly seconded by Commissioner Williams. Vote to approve agenda: Unanimous

Public Forum

No one spoke at the public forum for May.

Consent Agenda

The consent agenda for May was as follows:

1. *Approve Minutes of April 3, 2023 Regular Minutes and March 22, 2023 Recessed Meeting*
2. *Approve March tax refunds, releases, and discoveries (Attachment A)*
3. *Approve surplus of EZ-GO Flatbed Cart Serial Number LR-40913-M*
4. *Approve budget amendments (Attachment B)*

Motion was made by Commissioner Whit Gibson to approve the consent agenda as presented. Motion was duly seconded by Commissioner Alford. Vote to approve consent agenda: Unanimous.

Scotland County Veterans Service Office

The Board first heard from Michael McNey, Veterans Service Officer. Mr. McNey gave the Board a report concerning the Veteran Stand Down event that was held on March 31st. Mr. McNey showed the Board a video detailing the layout of the Stand Down and then outlined the donations that made the event possible including 1400-1500 pounds of soup from Campbell’s Soup, \$600 in cash donations, clothes, and food from other businesses. Mr. McNey stated that the Veterans Administration from Winston-Salem also came for the event to get veterans in touch with them. Mr. McNey stated that the event was a huge success and any leftover donations were given to church community services.

*Scotland County Board of Commissioners Regular Meeting, May 1, 2023, EOC Building,
1403 West Boulevard, Laurinburg, NC*

Zoning

The Board next heard from Jim McMillan, Planning and Zoning Board Chairman about a rezoning request from Randy Henderson in Wagram on the corner of Turnpike Road and Peach Orchard Road from RA (Residential Agriculture) to R1 (Residential Single Family) for a quadruplex. Chairman Ivey then opened the public hearing. Having no one to speak for or against the project, Chairman Ivey closed the public hearing. Upon conclusion of the public hearing, **motion was made by Commissioner Whit Gibson to approve the rezoning request. The motion was duly seconded by Commissioner Alford and the vote to approve was unanimous.**

EMS Week Proclamation

The Board next heard from Public Safety Director Robert Sampson. Mr. Sampson let the Board know that the week of May 21st-27th was National EMS Week this year and the theme is: "Where Emergency Care Begins." Upon hearing from Mr. Sampson, **motion was made by Commissioner Williams to approve the proclamation. Motion was duly seconded by Vice Chair Gibson and the vote to approve was unanimous (Attachment C)**

Health Department Report

The Board next heard from Health Director Amanda Deaver. Ms. Deaver informed the Board that May 6th-12th was National Nurses Week and asked the Board to pass a proclamation for it. Upon hearing from Ms. Deaver, **motion was made by Vice Chair Gibson to approve the proclamation. The motion was duly seconded by Commissioner Whit Gibson and the vote to approve was unanimous (Attachment D).** Ms. Deaver also informed the Board that May was Teen Pregnancy Prevention Month and asked for the Board to adopted a proclamation for it as well. Upon hearing from Ms. Deaver, **motion was made by Commissioner Whit Gibson to approve the proclamation. Motion was duly seconded by Commissioner Williams and the vote to approve was unanimous (Attachment E).**

IE Johnson

The Board next heard from County Manager Kevin Patterson concerning the progress at I.E. Johnson. Mr. Patterson informed the Board that the flooring has been installed and the lines on the floor have been painted. Discussion followed about the materials and the protection of the flooring and bleachers. Commissioner Frizzell asked about the completion date. Mr. Patterson stated that June is the official completion date but staffing will be in starting in July. Mr. Patterson also stated that the ceiling is a lay-in drop ceiling and the lighting system is new. Chairman Ivey asked the Board if anyone had any questions. Commissioner Alford stated that there had been employee concerns dealing with recent incidents at I.E. Johnson and Commissioner Alford said that he was there and saw the bullet holes. **Motion was made by Commissioner Alford to continue the renovations but to not move employees over there from DSS and Cooperative Extension.** Discussion followed about the renovation project. Commissioner Frizzell made the suggestion that the commissioners come together and brainstorm ideas on what to do with the building. **Motion was duly seconded by Commissioner Whit Gibson and the vote was 5-2 with Vice Chair Gibson and Commissioner McPhatter voting nay.** Chairman Ivey stated that he had spoken with Dr.

**Scotland County Board of Commissioners Regular Meeting, May 1, 2023, EOC Building,
1403 West Boulevard, Laurinburg, NC**

Whitaker with Southeast Community Action Partnership (SCAP) and they are still planning to go forward with their project in the annex portion of the I.E. Johnson building.

Boards and Committees

Vice Chair Gibson stated that there were three applications for one open position on the Juvenile Crime Prevention Council (JCPC). The applicants are LaKera Bethea, Dawntashia Harris, and Sonya Thomas. Vice Chair Gibson stated that he would recommend Dawntashia Harris. In addition, Vice Chair Gibson stated that he had one application for the planning and zoning board, LaKera Bethea and he would like to recommend her for that appointment. **Motion was made by Vice Chair Gibson to appoint Ms. Dawntashia Harris to the JCPC and Ms. LaKera Bethea to the planning and zoning board. Motion was duly seconded by Commissioner Williams and the vote to approve was unanimous.**

County Manager Report


Mr. Patterson gave the Board an update on the GREAT grant and the American Rescue Plan (ARP) funds. He also informed the Board that County Advocacy Day through the NCACC will be held May 23rd and 24th with a dinner on the 23rd and legislative meetings on the 24th. Mr. Patterson also stated that Blackwater A/V Solutions has been to the EOC and are developing a proposal.

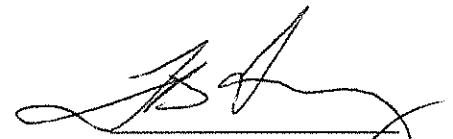
Commissioner News

Commissioner Williams stated that he would like to extend condolences to the family of James Garby. It was agreed to send a sympathy card.

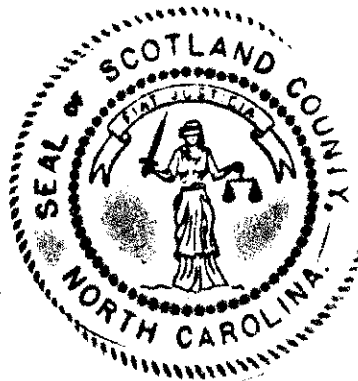
Recess

Having no further business at this time, **motion was made by Commissioner Whit Gibson to recess the meeting until Wednesday, May 17th at 9:00 am at the Edwin Morgan Center. Motion was duly seconded by Vice Chair Gibson. Vote to recess was unanimous.**


J. Jason Robinson
Clerk to the Board


Tim Ivey
Chair

(county seal)



ATTACHMENT A



MIKI BUTLER
TAX ASSESSOR
(910) 277-2566

507 W COVINGTON ST
POST OFFICE BOX 488
LAURINBURG, NORTH CAROLINA 28353

MARTY PATE
TAX COLLECTOR
(910) 277-2566

April 5, 2023

Beth Hobbs
Finance Officer Scotland County

Re: Release, Refund and Discovery Report for March 2023

Dear Ms. Hobbs,

Please find attached releases, refunds and discoveries for the month of March 2023.
The grand totals are as follows:

1. Releases less than \$100 – Totaling: **\$463.10;**
 2. Releases more than \$100 – Totaling: **\$13,357.26;**

 3. Refunds less than \$100 – Totaling: **\$0.00;** All other refunds were due to overpayment;
 4. Refunds more than \$100 – Totaling: **\$0.00;** All other refunds were due to overpayment;
- and,
5. Discoveries – Totaling: **\$23,318.38.**

With best regards,

A handwritten signature in blue ink that reads "Marty Pate".

Marty Pate
Scotland County Tax Collector

Enclosure

RELEASES LESS THAN \$100

| NAME | ACCT/BILL # | AMOUNT | REASON |
|----------------------|--------------------|-----------------|--------------------------------|
| Arthur Harrison | 2022-8509 | \$ 55.77 | listing error |
| Barbara Carmichael | 201880029800 | \$ 80.37 | situs error |
| Christopher Hammonds | 1094099 | \$ 87.03 | personal property dbl listed |
| Donnie Jackson Jr | 8095239 | \$ 51.84 | pers. property sold prior 2022 |
| Gwendolyn Burris | 201351033000 | \$ 43.05 | pers. property repo'ed |
| Jasper Ivey | 2002414 | \$ 22.88 | personal property dbl listed |
| Lashonda Carter | 903699 | \$ 22.88 | pers. property sold prior 2021 |
| Mark Blue | 8009012 | \$ 45.20 | listing error |
| Michelle Barth | 8101644 | <u>\$ 54.08</u> | pers. property sold prior 2021 |
| | | Total | <u>\$463.10</u> |

RELEASES MORE THAN \$100

| NAME | ACCT/BILL # | AMOUNT | REASON |
|-------------------|--------------------|------------------|--------------------------------|
| Allen Griggs | 201980020300 | \$ 608.58 | qualif. for Military Exclusion |
| Anderson JL | 4004021 | \$ 133.88 | double listed |
| Bonnie Smith | 8008716 | \$ 147.27 | pers. property sold prior 2016 |
| Carol Locklear | 905049 | \$ 271.12 | pers. property sold prior 2014 |
| Donna Edge | 8102505 | \$ 416.42 | pers. property repo'ed 2019 |
| Henry Lloyd | 1091970 | \$ 1,466.42 | foreclosure City & Cty purch. |
| James Williams | 8095336 | \$ 596.77 | listing error |
| Kenneth Anderson | 8097584 | \$ 8,912.19 | foreclosure City & Cty purch. |
| Shaunta Baker | 202180441800 | \$ 112.52 | situs error |
| Watson's Trucking | 5811844 | \$ 460.88 | business closed prior to 2021 |
| Willard Locklear | 2014500061&62 | <u>\$ 231.21</u> | dlb listed |
| | | Total | <u>\$13,357.26</u> |

REFUNDS LESS THAN \$100

| NAME | DESC/BILL # | AMOUNT | REASON |
|-------------|--------------------|---------------|---|
| | | Total | <u>\$0.00</u>, all others due to overpayment |

REFUNDS MORE THAN \$100

| NAME | DESC/BILL # | AMOUNT | REASON |
|-------------|--------------------|---------------|---|
| | | Total | <u>\$0.00</u>, all others due to overpayment |

DISCOVERIES

| NAME | AMOUNT | REASON |
|----------------------------------|---------------------------|----------------------------|
| Brantley Deese | \$ 487.72 | unlisted personal property |
| Jack Wooten II | \$ 326.52 | unlisted personal property |
| Ronald Smith | <u>\$ 185.03</u> | unlisted personal property |
| subtotal | \$ 999..27 | |
| | | |
| Total gap discovery amount | <u>\$ 7,298.56</u> | gap m/v billing |
| | | |
| Total advertising fee | <u>\$15,020.55</u> | Advertisement fee |
| | | |
| Total for all discoveries | <u>\$23,318.38</u> | |

ATTACHMENT B

Scotland County Budgetary Adjustments April 30, 2023

| Amendment # | +/- | Amount | Reason | Accounts | |
|--------------------|-----|------------|---|--|--|
| | | | | Revenue | Expenditure |
| BA-0272 | + | 11,164.44 | DSS transfer of funds from DSS Trust account to Operating account to cover foster care expenses | IV-E FC & Adoption | Foster Care Special |
| BA-0282 | + | 81,500.00 | Fire Districts Additional tax revenues collected | Ad Valorem - CY Ad Valorem - PY Delinquent Taxes - Interest | Miscellaneous Expense Utilities Property & Liability Ins. Heavy Equipment |
| BA-0283 | + | 422,700.00 | NC Housing Finance Agency Grant funding for FY 2023 | Housing Grant | Program Expenses |
| BA-0289 | + | 55,000.00 | Water Districts anticipated revenue for the remainder of the year | Water Sales | Equipment Repairs Repairs Other Water Purchase |
| BA-0292 | + | 25,000.00 | DSS rollover funds approved in June 2022 for Children's Advocacy Center | Fund Balance Appropriated | Child Advocacy Center |
| BA-0298 BA-0299 | + | 186,000.00 | Additional Revenues - Exceeded Original Budget | Interest Earned ABC Store Profit Vending Surplus Property | Special Programs Salaries Benefits Supplies Equipment Lease Property Over \$5k In-Service Training |
| BA-0310 | + | 12,000.00 | Additional Revenues - Exceeded Original Budget | Court Fees | Property under \$5k Bank Charges |

ATTACHMENT C

County of Scotland



PROCLAMATION

EMS WEEK IN SCOTLAND COUNTY May 21-27, 2023

WHEREAS, emergency medical services is a vital public service; and,

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and,

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and,

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

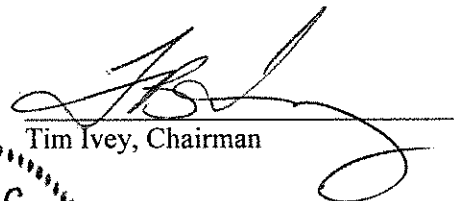
WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical service teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

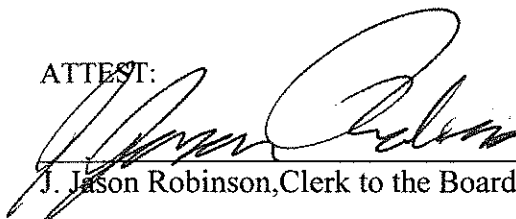
WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week.

NOW, THEREFORE BE IT PROCLAIMED by the Scotland County Board of Commissioners that the week of May 21-27, 2023 is to be EMERGENCY MEDICAL SERVICES WEEK in Scotland County. With the EMS Strong theme, EMS WEEK: Where Emergency Care Begins, the community is encouraged to observe this week with appropriate programs, ceremonies, and activities.

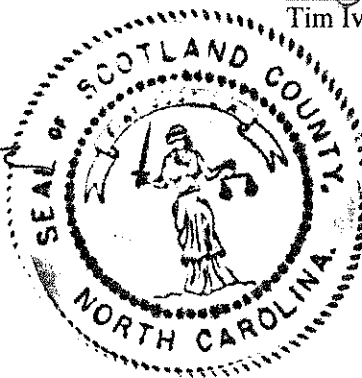
PROCLAIMED This 1st DAY OF May, 2023.


Tim Ivey, Chairman

ATTEST:


J. Jason Robinson, Clerk to the Board

(County Seal)



ATTACHMENT D

County of Scotland



PROCLAMATION

**In Recognition of May 6, 2023- May 12, 2023 as
National Nurses Week**

Whereas, registered nurses in the United States constitute our nation's largest health care profession, and

Whereas, the depth and breadth of the registered nursing profession meets the different and emerging health care needs of the American population in a wide range of settings, including the frontline of the pandemic, and

Whereas, professional nursing is an indispensable component of the safety and quality of care of hospitalized and non-hospitalized patients, and

Whereas, the demand for registered nursing services will be greater than ever because of the aging of the American population, emerging health challenges, the continuing expansion of life-sustaining technologies, and the explosive growth of home health care services, and

Whereas, more qualified registered nurses are needed in the future to meet the increasingly complex needs of health care consumers in this community, and

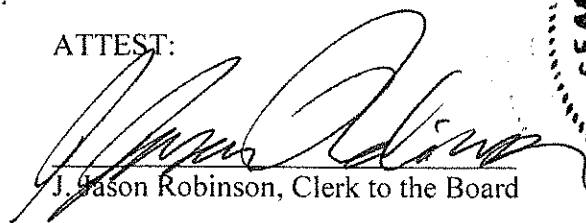
Whereas, the cost-effective, safe, and high-quality health care services provided by registered nurses will be an increasingly important component of the United States health care delivery system in the future, and

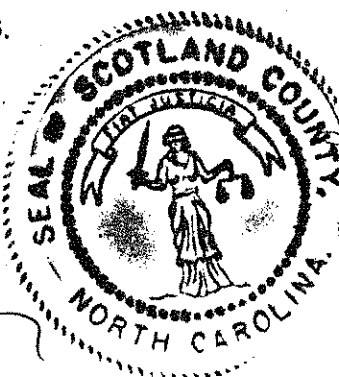
Whereas, along with the American Nurses Association, the North Carolina Nurses Association has declared May 6-12 as Nurses week, with the theme "You Make a Difference," with appreciation for nurses' unparalleled impact during the pandemic, and their contributions to health care.

Therefore: The Scotland County Board of Commissioners do hereby observe May 6, 2023 - May 12, 2023 as National Nurses week throughout Scotland County, NC. Also, that the Scotland County Board of Commissioners celebrate registered nurses' accomplishments and efforts to improve our health care system and show our appreciation for the nation's registered nurses not just during this week, but at every opportunity throughout the year.

PROCLAIMED this 1st Day of May, 2023.

ATTEST:

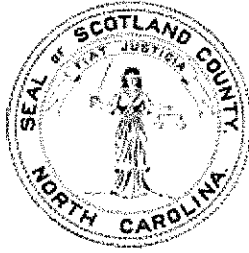

J. Jason Robinson, Clerk to the Board




Tim Ivey, Chairman

ATTACHMENT E

County of Scotland



PROCLAMATION

In Recognition of May as Teen Pregnancy Prevention Month

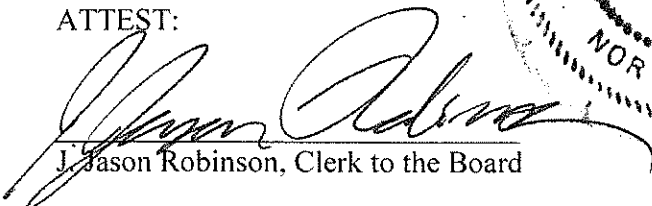
WHEREAS, preparing teens to avoid teen pregnancy remains urgent, as the Centers for Disease Control and Prevention found the teen birth rate in the United States has declined over the past several years, but still remains the highest of the industrialized world; and

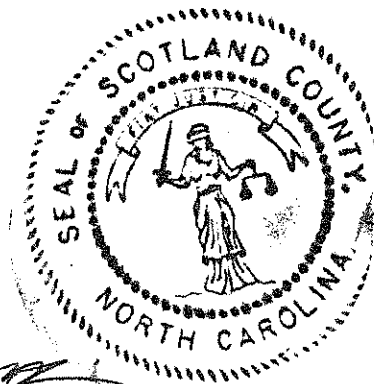
WHEREAS, young people are less likely to get pregnant or get someone pregnant if they have certain protective factors, to include: open communication with adults about contraception; supportive parents; and accurate knowledge about sexual health, pregnancy, sexually transmitted infections, and the option of abstinence;

THEREFORE: The Scotland County Board of Commissioners do hereby observe May 2023, Teen Pregnancy Prevention Month throughout Scotland County, NC. We support evidence based, comprehensive educational programs and access to healthcare. These initiatives engage youth in programs that enhance their development, while empowering youth to make healthy decisions which continues the momentum to further decrease teen pregnancy in all communities.

PROCLAIMED this 1st Day of May, 2023.

ATTEST:


J. Jason Robinson, Clerk to the Board




Tim Ivey, Chairman