

**Scotland County Board of Commissioners meeting as the Water District
6:30 p.m. Wednesday, January 4, 2012
A.B. Gibson Center, 322 South Main Street, Laurinburg**

Convene meeting of the Water District

Chairman Bob Davis

Public Forum

- I. FY 2010-2011 financial summary
- II. FY 2011-2012 year to date financial summary

Adjourn