



**SCOTLAND COUNTY BOARD OF COMMISSIONERS**  
**Monday, January 6, 2020 7:00 pm**  
**Emergency Operations Center 1403 West Boulevard, Laurinburg, NC**



**AGENDA**

<i><b>Item</b></i>	<i><b>Presenter</b></i>																																																								
<i><b>Call to Order</b></i>	<i><b>Chairman Bob Davis</b></i>																																																								
<i><b>Invocation</b></i>																																																									
<i><b>Pledge of Allegiance</b></i>																																																									
<i><b>Approval of the Agenda</b></i>	<i><b>Chairman Bob Davis</b></i>																																																								
<i><b>Public Forum (please state name and address and observe a three-minute time limit)</b></i>																																																									
<b>1. Consent Agenda</b> (a) <i>Approve Minutes of December 2 Regular and Special Meetings</i> (b) <i>Surplus Vehicle— 2008 Dodge Caravan SE VIN:2D8HN44H38R706085</i> (c) <i>Tax Department Releases, Refunds, and Discoveries</i> (d) <i>Health Department Requests:</i> A. <i>New Labs 2 Go:</i> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><i><b>Name</b></i></th> <th style="text-align: left;"><i><b>CPT</b></i></th> <th style="text-align: left;"><i><b>TEST#</b></i></th> <th style="text-align: left;"><i><b>PRICE</b></i></th> </tr> </thead> <tbody> <tr> <td><i>Iron</i></td> <td><i>83540</i></td> <td><i>001339</i></td> <td><i>\$8.00</i></td> </tr> <tr> <td><i>Reticulocyte Count</i></td> <td><i>85045</i></td> <td><i>005280</i></td> <td><i>\$13.00</i></td> </tr> <tr> <td><i>Amylase</i></td> <td><i>82150</i></td> <td><i>001396</i></td> <td><i>\$14.00</i></td> </tr> <tr> <td><i>Antigliadin Abs, IgA</i></td> <td><i>83516</i></td> <td><i>161646</i></td> <td><i>\$30.00</i></td> </tr> <tr> <td><i>Inflammatory Bowel Disease (IBD)</i></td> <td><i>86256</i></td> <td><i>164830</i></td> <td><i>\$97.00</i></td> </tr> <tr> <td><i>Lipase</i></td> <td><i>83690</i></td> <td><i>001404</i></td> <td><i>\$14.00</i></td> </tr> <tr> <td><i>HSV #2 REFLEX</i></td> <td><i>86696</i></td> <td><i>NO#</i></td> <td><i>\$57.00</i></td> </tr> <tr> <td><i>CA27.29</i></td> <td><i>86300</i></td> <td><i>140293</i></td> <td><i>\$35.00</i></td> </tr> <tr> <td><i>5" Nucleotidase</i></td> <td><i>83915</i></td> <td><i>001701</i></td> <td><i>\$26.00</i></td> </tr> <tr> <td><i>Copper, Serum</i></td> <td><i>82525</i></td> <td><i>001586</i></td> <td><i>\$23.00</i></td> </tr> <tr> <td><i>Vitamin B1 (Thiamine), Blood</i></td> <td><i>84425</i></td> <td><i>121186</i></td> <td><i>\$28.00</i></td> </tr> <tr> <td><i>Vitamin B6, Plasma</i></td> <td><i>84207</i></td> <td><i>004655</i></td> <td><i>\$40.00</i></td> </tr> <tr> <td><i>Zinc, Plasma or Serum</i></td> <td><i>84630</i></td> <td><i>001800</i></td> <td><i>\$ 12.00</i></td> </tr> </tbody> </table> B. <i>New Funding—Family Planning Title X Funds \$14,828</i>	<i><b>Name</b></i>	<i><b>CPT</b></i>	<i><b>TEST#</b></i>	<i><b>PRICE</b></i>	<i>Iron</i>	<i>83540</i>	<i>001339</i>	<i>\$8.00</i>	<i>Reticulocyte Count</i>	<i>85045</i>	<i>005280</i>	<i>\$13.00</i>	<i>Amylase</i>	<i>82150</i>	<i>001396</i>	<i>\$14.00</i>	<i>Antigliadin Abs, IgA</i>	<i>83516</i>	<i>161646</i>	<i>\$30.00</i>	<i>Inflammatory Bowel Disease (IBD)</i>	<i>86256</i>	<i>164830</i>	<i>\$97.00</i>	<i>Lipase</i>	<i>83690</i>	<i>001404</i>	<i>\$14.00</i>	<i>HSV #2 REFLEX</i>	<i>86696</i>	<i>NO#</i>	<i>\$57.00</i>	<i>CA27.29</i>	<i>86300</i>	<i>140293</i>	<i>\$35.00</i>	<i>5" Nucleotidase</i>	<i>83915</i>	<i>001701</i>	<i>\$26.00</i>	<i>Copper, Serum</i>	<i>82525</i>	<i>001586</i>	<i>\$23.00</i>	<i>Vitamin B1 (Thiamine), Blood</i>	<i>84425</i>	<i>121186</i>	<i>\$28.00</i>	<i>Vitamin B6, Plasma</i>	<i>84207</i>	<i>004655</i>	<i>\$40.00</i>	<i>Zinc, Plasma or Serum</i>	<i>84630</i>	<i>001800</i>	<i>\$ 12.00</i>	
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<b>2. JCPC Budget Requests</b>	<i><b>Rogena Deese, JCPC Coordinator</b></i>																																																								
<b>3. Scotland County Parks and Recreation Advisory Board Bylaws Changes</b>	<i><b>Bryan Graham, Parks and Recreation Director</b></i>																																																								
<b>4. Communication Tower Request</b>	<i><b>Mike Edge, Communications Director</b></i>																																																								
<b>5. Fire Truck Purchase</b>	<i><b>Mac McDougald, Fire Commission Chairman</b></i>																																																								
<b>6. Mid-year financial report</b>	<i><b>Beth Hobbs, Finance Officer</b></i>																																																								
<b>7. Meeting Place Discussion</b>	<i><b>Commissioner Tim Ivey</b></i>																																																								
<b>8. Board of Elections Request</b>	<i><b>County Manager Kevin Patterson</b></i>																																																								
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<b>10. Boards and Committee Appointments</b>	<i><b>Vice-Chair Carol McCall</b></i>																																																								
<b>a. Aging Advisory Council- Brenda Gilbert and Phil Rech</b>																																																									
<b>11. County Manager's Report</b>	<i><b>County Manager Kevin Patterson</b></i>																																																								
<b>12. County Commissioner News</b>																																																									
<b>13. Recess until January 28, 2020 at Cooperative Extension at 11:30 am</b>																																																									



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**Emergency Operations Center 1403 West Boulevard, Laurinburg, NC**



Procedural Bulletin -- Public Forum

Effective Date: February 18, 2000

It is the intent of the Scotland County Board of Commissioners to allow a Public Forum at each of its regular meetings for citizens to address the Board regarding issues or questions of benefit and/or interest to the general public in a positive fashion. It is the Board's further intent that matters shared during this forum not be harmful, discriminatory, or embarrassing to any citizen or employee of Scotland County, but that any concerns brought forward be expressed in general terms that provide the Board appropriate data to research the issue and respond to the speaker at a later time.

It is strongly suggested that personnel concerns go first through the Office of the County Manager (517 Peden Street, Laurinburg NC 28352) or directly to County Commissioners, preferably in writing, in order for staff and/or Commissioners to attempt to address those concerns privately and with the necessary available resources.

To assure the Board of Commissioners' positive intent for the Public Forum is upheld, the following "ground rules" have been set by the Board of Commissioners:

- 1) Each speaker shall register his/her name and mailing address in order to assure accurate minutes and/or ability to respond.
- 2) There will be a time limit of no more than *three* minutes per speaker.
- 3) Only one speaker will be recognized at any given time. Others must wait their turn.
- 4) Any applause shall be held until the end of the Public Forum.
- 5) Discussion of County personnel issues is limited to only those issues where satisfactory resolution has been pursued, but not achieved, through the chain of command ending with the County Manager.
- 6) Derogatory references to specific County staff, by name, are prohibited.

It should be understood that the Board allows the Public Forum in the interest of sharing information, which serves the common good.

Scotland County Board of Commissioners