



SCOTLAND COUNTY BOARD OF COMMISSIONERS
Monday, July 6, 2020 7:00 pm
Emergency Operations Center 1403 West Boulevard, Laurinburg, NC



AGENDA

| Item | Presenter | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------|--------------|--------------|-----------------------|-------|--------|----------|------|--|--|--|-------------------------------|-------|--------|----------|--------------|-------|--------|---------|----------------------|--|--|----------|--|
| Call to Order | Chairman Bob Davis | | | | | | | | | | | | | | | | | | | | | | | | |
| Invocation | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pledge of Allegiance | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approval of the Agenda | Chairman Bob Davis | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Forum (please state name and address and observe a three-minute time limit) Mary Evans—Confederate Monument Ray Crabtree—Confederate Monument | | | | | | | | | | | | | | | | | | | | | | | | | |
| I. Consent Agenda (a) Approve Minutes of June 1 Regular Meeting, May 27 Special Meeting, June 10 Special Meeting, June 17 Special Meeting (b) Approve DSS Reclassification (c) Approve April and May tax refunds, releases, and discoveries (d) Health Department Requests: 1. Rollover of Funds to the 2021 budget—COVID-19 State Grant \$38,527 and COVID-19 Emergency Medicare Relief Fund \$31,310 2. Request new Labs: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>CPT</u></th> <th style="text-align: left;"><u>TEST#</u></th> <th style="text-align: left;"><u>PRICE</u></th> </tr> </thead> <tbody> <tr> <td>HCV RNA by PCR, QnRfx</td> <td>87522</td> <td>550090</td> <td>\$134.00</td> </tr> <tr> <td>Geno</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hepatitis C Genotype (Reflex)</td> <td>87902</td> <td>550486</td> <td>\$250.00</td> </tr> <tr> <td>LabCorp Swab</td> <td>U0003</td> <td>139900</td> <td>\$51.39</td> </tr> <tr> <td>Rabies Immunizations</td> <td></td> <td></td> <td>\$290.00</td> </tr> </tbody> </table> (e) Approve surplus of following equipment: 1989 John Deere 970 Tractor Serial Number:M00870A001158-Unit #219 1978 Hardee Tiltbed Trailer-Unit #238 1975 Utility Trailer-Unit #276 19?? Utility Trailer-Unit #296 | <u>Name</u> | <u>CPT</u> | <u>TEST#</u> | <u>PRICE</u> | HCV RNA by PCR, QnRfx | 87522 | 550090 | \$134.00 | Geno | | | | Hepatitis C Genotype (Reflex) | 87902 | 550486 | \$250.00 | LabCorp Swab | U0003 | 139900 | \$51.39 | Rabies Immunizations | | | \$290.00 | |
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| Rabies Immunizations | | | \$290.00 | | | | | | | | | | | | | | | | | | | | | | |
| 2. Monument Discussion | Chairman Bob Davis | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. RESOLUTION-Add McLaurin Drive to DOT System | Kevin Patterson, County Manager | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Policy Committee Recommendation | Kevin Patterson, County Manager | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. New Logo Presentation | Mark Ward, Economic Development Director | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Health Department COVID-19 Update | Kristen Patterson, Health Director | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Laurel Hill Community Center Update | Kevin Patterson, County Manager | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Boards and Committee Appointments—RCC Board of Trustees | Vice-Chair Carol McCall | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. County Manager’s Report | County Manager Kevin Patterson | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. County Commissioner News | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Adjourn | | | | | | | | | | | | | | | | | | | | | | | | | |



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Monday, July 6, 2020 7:00 pm
Emergency Operations Center 1403 West Boulevard, Laurinburg, NC



Procedural Bulletin -- Public Forum

Effective Date: February 18, 2000

It is the intent of the Scotland County Board of Commissioners to allow a Public Forum at each of its regular meetings for citizens to address the Board regarding issues or questions of benefit and/or interest to the general public in a positive fashion. It is the Board's further intent that matters shared during this forum not be harmful, discriminatory, or embarrassing to any citizen or employee of Scotland County, but that any concerns brought forward be expressed in general terms that provide the Board appropriate data to research the issue and respond to the speaker at a later time.

It is strongly suggested that personnel concerns go first through the Office of the County Manager (517 Peden Street, Laurinburg NC 28352) or directly to County Commissioners, preferably in writing, in order for staff and/or Commissioners to attempt to address those concerns privately and with the necessary available resources.

To assure the Board of Commissioners' positive intent for the Public Forum is upheld, the following "ground rules" have been set by the Board of Commissioners:

- 1) Each speaker shall register his/her name and mailing address in order to assure accurate minutes and/or ability to respond.
- 2) There will be a time limit of no more than *three* minutes per speaker.
- 3) Only one speaker will be recognized at any given time. Others must wait their turn.
- 4) Any applause shall be held until the end of the Public Forum.
- 5) Discussion of County personnel issues is limited to only those issues where satisfactory resolution has been pursued, but not achieved, through the chain of command ending with the County Manager.
- 6) Derogatory references to specific County staff, by name, are prohibited.

It should be understood that the Board allows the Public Forum in the interest of sharing information, which serves the common good.

Scotland County Board of Commissioners