



SCOTLAND COUNTY BOARD OF COMMISSIONERS

Monday, August 3, 2020 7:00 pm

Emergency Operations Center 1403 West Boulevard, Laurinburg, NC



AGENDA

<i>Item</i>	<i>Presenter</i>
<i>Call to Order</i>	<i>Chairman Bob Davis</i>
<i>Invocation</i>	
<i>Pledge of Allegiance</i>	
<i>Approval of the Agenda</i>	<i>Chairman Bob Davis</i>
<i>Public Forum (please state name and address and observe a three-minute time limit)</i> <i>-Greg Wood, Scotland Health System</i> <i>-Brenda Tyson, Scotland County Health Department</i>	
<i>1. Consent Agenda</i> <i>(a) Approve Minutes of July 6 Regular meeting</i> <i>(b) Approve \$13,700 in insurance proceeds for sheriff's department</i> <i>(c) Approve SCATS fare policy</i> <i>(d) Approve DSS acceptance of donations</i> <i>(e) Approve June tax refunds, releases, and discoveries</i> <i>(f) Approve tax collector settlement for 2019-2020 taxes</i> <i>(g) Approve surplus of following equipment:</i> <i>1998 JCB 426B Loader Serial #SLP426ZOVE0531405-Unit 411</i> <i>1983 Mack Tanker VIN #1M2B112C1DA002515-Unit 426</i> <i>2013 Ford E450 Cutaway Van 22'LTV</i> <i>VIN#1FDEE3F58DDA75525</i> <i>2013 Ford E450 Cutaway Van 22'LTV</i> <i>VIN#1FDEE3FS5DDA79080</i>	
<i>2. 100th Anniversary of the 19th Amendment-Women's Suffrage</i>	<i>Martha Roblee, League of Women Voters</i>
<i>3. Planning and Zoning</i> <i>(a) PUBLIC HEARING-Rezoning and Conditional Use</i> <i>Application Number 489-20 William Floyd</i> <i>(b) PUBLIC HEARING-Amendment to the Scotland County Zoning Ordinance-To Regulate Tactical Training Facilities and Combat Training Facilities and to Remove Section 16.4 Regarding Certain Buffers (ASK TO TABLE UNTIL SEPTEMBER)</i> <i>(c) Authorize the initiation of a text amendment to regulate tactical training facilities and combat training facilities and to remove section 16.4 regarding certain buffers</i> <i>(d) Proposed rules and procedures for public hearings on text amendments</i> <i>(e) Change of meeting place of the September 8, 2020 regular meeting to Scotland Place</i>	<i>Chairman Bob Davis/Sam Cribb, Chair, Planning and Zoning Board</i>
<i>4. Update on Hammond Park</i>	<i>Bryan Graham, Director, Parks and Recreation</i>
<i>5. Land Purchase Discussion</i>	<i>Kevin Patterson, County Manager</i>
<i>6. NCACC Voting Delegate</i>	<i>Kevin Patterson, County Manager</i>
<i>7. Health Department COVID-19 Update</i>	<i>Kristen Patterson, Health Director</i>
<i>8. Laurel Hill Community Center Update</i>	<i>Kevin Patterson, County Manager</i>
<i>9. Confederate Monument Committee Discussion</i>	<i>Kevin Patterson, County Manager</i>
<i>10. Boards and Committee Appointments—Dr. Freda Singletary—Juvenile Crime Prevention Council (JCPC); Tiffany Miles—Scotland County Memorial Library Board</i>	<i>Vice-Chair Carol McCall</i>
<i>11. County Manager's Report</i>	<i>County Manager Kevin Patterson</i>
<i>12. County Commissioner News</i>	
<i>13. Closed Session Pursuant to NCGS 14-318.11(a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body in litigation McDougald vs. Sheriff Kersey et al</i>	<i>County Attorney Ed Johnston</i>
<i>14. Recess</i>	



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Procedural Bulletin -- Public Forum

Effective Date: February 18, 2000

It is the intent of the Scotland County Board of Commissioners to allow a Public Forum at each of its regular meetings for citizens to address the Board regarding issues or questions of benefit and/or interest to the general public in a positive fashion. It is the Board's further intent that matters shared during this forum not be harmful, discriminatory, or embarrassing to any citizen or employee of Scotland County, but that any concerns brought forward be expressed in general terms that provide the Board appropriate data to research the issue and respond to the speaker at a later time.

It is strongly suggested that personnel concerns go first through the Office of the County Manager (517 Peden Street, Laurinburg NC 28352) or directly to County Commissioners, preferably in writing, in order for staff and/or Commissioners to attempt to address those concerns privately and with the necessary available resources.

To assure the Board of Commissioners' positive intent for the Public Forum is upheld, the following "ground rules" have been set by the Board of Commissioners:

- 1) Each speaker shall register his/her name and mailing address in order to assure accurate minutes and/or ability to respond.
- 2) There will be a time limit of no more than *three* minutes per speaker.
- 3) Only one speaker will be recognized at any given time. Others must wait their turn.
- 4) Any applause shall be held until the end of the Public Forum.
- 5) Discussion of County personnel issues is limited to only those issues where satisfactory resolution has been pursued, but not achieved, through the chain of command ending with the County Manager.
- 6) Derogatory references to specific County staff, by name, are prohibited.

It should be understood that the Board allows the Public Forum in the interest of sharing information, which serves the common good.

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